Discourse on the Transfiguration, by Saint Gregory Palamas, Archbishop of Thessalonica

Therefore, and precisely because of this, God manifests Himself upon the Mount, on the one hand coming down from His heights. and on the other, raising us up from the depths of abasement, since the Transcendent One takes on mortal nature. Certainly, such a manifest appearance by far transcends the utmost limits of the mind's grasp, as effectualized by the power of the Divine Spirit.

Thus, the Light of the Transfiguration of the Lord is not something that comes to be and then vanishes, nor is it subject to the sensory faculties, although it was contemplated by corporeal eyes for a short while upon an inconsequential mountaintop. But the initiates of the Mystery, (the disciples) of the Lord at



this time passed beyond mere flesh into spirit through a transformation of their senses, effectualized within them by the Spirit, and in such a way that they beheld what, and to what extent, the Divine Spirit had wrought blessedness in them to behold the Ineffable Light.

Those not grasping this point have conjectured that the chosen from among the Apostles beheld the Light of the Transfiguration of the Lord by a sensual and creaturely faculty, and through this they attempt to reduce to a creaturely level (i.e., as something "created") not only this Light, the Kingdom and the Glory of God, but also the Power of the Divine Spirit, through Whom it is meet for Divine Mysteries to be revealed. In all likelihood, such persons have not heeded the words of the Apostle Paul: "Eye has not seen, nor ear heard, nor has it entered into the heart of man, what things God has prepared for those who love Him. But to us God has revealed them through His Spirit. For the Spirit searches all things, even the deep things of God" (1 Cor.2:9-10).

So, with the onset of the Eighth Day, the Lord, taking Peter, James and John, went up on the Mount to pray. He always prayed alone, withdrawing from everyone, even from the Apostles themselves, as for example when with five loaves and two fish He fed the five thousand men, besides women and children (Mt.14:19-23). Or, taking with Him those who excelled others, as at the approach of His Saving Passion, when He said to the other disciples: "Sit here while I go over there and pray" (Mt.26:36). Then He took with Him Peter, James and John. But in our instance right here and now, having taken only these same three, the Lord led them up onto a high mountain by themselves and was transfigured before them, that is to say, before their very eyes.

Text excerpt & icon from https://www.oca.org/saints/lives/2023/08/06/102215-theholy-transfiguration-of-our-lord-god-and-savior-jesus-christ



ST. PHILIP **ORTHODOX CHURCH**

A Parish of the Antiochian Archdiocese

His Eminence Metropolitan SABA His Grace Bishop THOMAS

 $\Diamond \Diamond \Diamond$ Father Noah Bushelli, Pastor 215-954-9286

Father James Thayer 215-692-0890

August 6, 2023

TRANSFIGURATION OF OUR LORD AND SAVIOR JESUS CHRIST

Festal Orthros Gospel: St. Luke 9:28-36 **Epistle:** 2 Peter 1:10-19 Liturgy Gospel: St. Matthew 17:1-9

TROPARION OF THE TRANSFIGURATION - Tone 7 - When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee!

KONTAKION OF THE TRANSFIGURATION - Tone 7 - Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

TODAY: ORTHROS 8:30 a.m.

Baptismal LITURGY 9:45 a.m. (Jekel) w/ blessing of fruit and garden produce

Coffee Hour

Paraklesis 1:30 p.m.

1970 Clearview Road, Souderton, PA 18964 www.st-philip.net (215) 721-4947

Emails: office@st-philip.net nbushelli@gmail.com frjamesthayer@gmail.com Office Hours: Monday, Wednesday, Friday 8:30am - 3:30pm

Fr Noah & Fr James are available for hospital visits. Please contact them directly or call the church office.

Weekly Ministries & Stewards:

This Week:

Next Week (August 13):

COFFEE HOUR

Mu-S - Bagels/Donuts; Fish

PROSPHORA BREAD:

Gabriela P.

ALTAR CANDLES:

Gambles - Xenia's birthday

USHERS:

Steve K. & Tom A.

CLEANING TEAM: COFFEE HOUR TEAM: Sh Hannah; Sze Tatiana;

Moodys; Natalia M; Jocey J

Christian B: Zach W: Zach F.

T-Z - Baked Potato Bar Kristi M. & Rachel C.

Gohls — Phoebe's birthday Dan M. & Radu C.

Moores; Kim B.; Frank/Monica Myriam; Conor; Daniel; Andrew

This Week:

Dormition Fast - August 1-14 Daily Paraklesis

Giving Opportunities at St. Philip

Thank you and may God bless your generosity!

Please consider making a special offering to the **Camp Scholarship**

Fund, Pastoral Discretionary Fund, and St. Justin Academy.

Mon, August 7:

Memory Eternal! +Fr. Boniface (8/7/16)

Paraklesis 6:30 p.m.

Tues, August 8:

Matushka Olga Sewing Club, 1 p.m.

Paraklesis 6:30 p.m.

Wed, August 9:

Holy Unction (fast in prep) 5 p.m.

Fasting Refreshments 6 p.m.

Paraklesis 6:30 p.m.

Thurs, August 10: Twelve Baskets Full serving night 6 p.m.

Paraklesis 6:30 p.m.

Fri, August 11:

Paraklesis 6:30 p.m.

Sat, August 12:

Great VESPERS 6:30 p.m.

Confession 7:30 p.m.

Sun, August 13:

Liturgy at Fort Washington Mission 9am

ORTHROS 8:45 a.m. Divine LITURGY 10 a.m. Memorial for Fr. Boniface

Coffee Hour

Paraklesis 1:30 p.m.

Mark Your Calendar:

Dormition August 15

Beheading of John the Baptist August 29

> **Ecclesiastical New Year** September 1

Nativity of the Theotokos September 8

Elevation of the Cross September 14

International Food Festival September 15-16

Festival Packets and Flyers, and Sign-up sheets, are in the Narthex! Help spread the word, get sponsors, & sign up to help!



AUGUST OUTREACH COLLECTION: Paper Products

CHALLENGE FOR 2023:

"You are the Salt of the Earth"

Pray For:

Living

Departed +John +John

+Fr. Michael

+Mvron

+Fr. Boniface

N.I. Timothy Met. Onuphry and faithful of Ukraine

Pr. Andrew, family, & (August Parish

parishioners Kh. Joyce Mary

Diptychs) +Mary +Augustine Timothy +lwan Xenia +Victor

George **Ephrem** Nicole

Raymond

Patrick Doris John John

James James Helen

Wadieh Mary

Mary Mary Sophia

Victoria Alexandra Steve Xenia

Jesse, Nathan, Hannah, Elizabeth, & all Missionaries New & Expectant Mothers & their children

For the people of our land, and their repentance, healing & unity

The 12 Baskets Full team asks for prayers for our homeless Philly friends — George, Bill, Jim, Jalil, Mark, Joel, Eric

Ryan Alina & Elsa Kate Nicholas, Rachel, Luka, & Leo Michael Evan Tiffany Caden Keith, Maggie, & Eli Andrew Daniel

Kassandra

Michael

Catechumens

Lucretia

ATTENDANCE: Vespers for July 29: 30 Divine Services July 30: 161 OFFERINGS 7/30: Candles, \$145. Collections, \$381.93. Youth, \$1. Book Shelf Ministry, \$50. Mission Chapel, \$100. Needy Fund, \$500. 12 Baskets Full, \$50. Stewardship, \$2,645. Total received: \$3,872.93. THANK YOU AND GOD BLESS YOU FOR YOUR GENEROSITY!

The disciples were called Christians first in Antioch (Acts 11:26)